

L55 73.47' N17°32'05"E

L56 129.02' N20°57'49"E

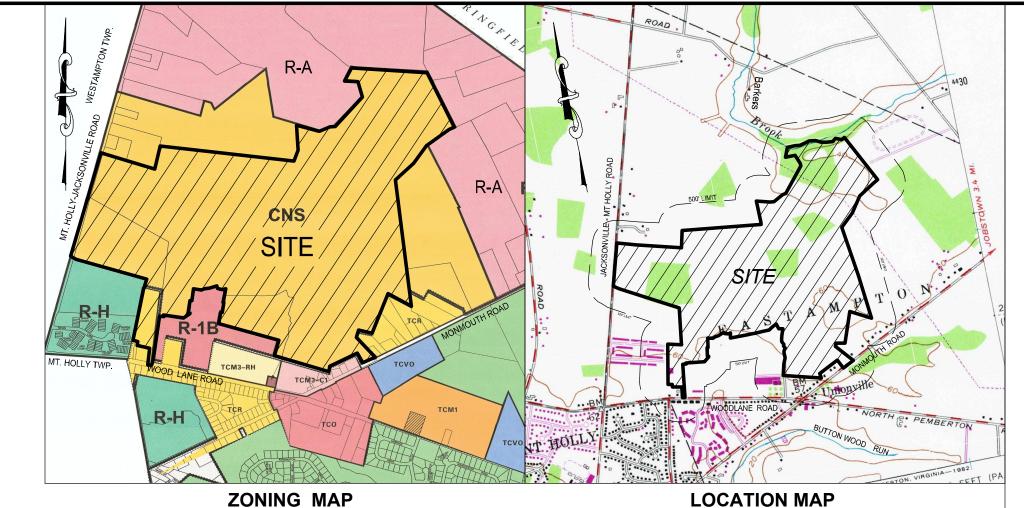
L75 133.60' S67°55'13"W

 L76
 70.77'
 \$84°53'23"W

 L77
 56.13'
 \$70°17'32"W

 L78
 109.13'
 N76°31'23"W

 L79
 57.28'
 \$07°38'05"W



SCALE: 1" =1500'

SURVEY NOTES:

SCALE: 1" = 2000'

1. THIS SURVEY IS BASED IN PART ON THE FOLLOWING COMMITMENTS FOR TITLE INSURANCE BY THE FIDELITY NATIONAL TITLE INSURANCE COMPANY:

COMMITMENT NO. 144295CD-01, WITH AN EFFECTIVE DATE OF JUNE 30, 2022, AND IS SUBJECT TO THE FOLLOWING RECORD INSTRUMENTS CONTAINED VESTING DEED: DEED BOOK13260 PAGE 2382

AS TAKEN FROM THE USGS QUADRANGLE

MAP SERIES: BRISTOL, PA

SCHEDULE B SECTION 2 CONTAINS NO RECORD INSTRUMENTS THAT ENCUMBER SUBJECT PROPERTY

B - LOT 2 BLOCK 300: COMMITMENT NO. 144295ACD-01, WITH AN EFFECTIVE DATE OF JUNE 30, 2022, AND IS SUBJECT TO THE FOLLOWING RECORD INSTRUMENTS CONTAINED VESTING DEED: DEED BOOK 6466 PAGE 895, RE-RECORDED DEED BOOK 6492, PAGE 34

ITEM NUMBERS REFER TO SCHEDULE B-2 OF THE TITLE REPORT 10. EASEMENTS AS CONTAINED IN DEED BOOK 1640, PAGE 200 (DOES NOT AFFECT), DEED BOOK 1697. PAGE 52 (DOES NOT AFFECT), AND DEED BOOK 2889, PAGE 16 (DOES NOT AFFECT) 11. ACCESS EASEMENT BENEFITING BLOCK 300, LOT 2 AS CONTAINED IN DEED BOOK 5916, PAGE 389. (PARTIALLY SHOW) 12. SUBJECT TO A DECLARATION OF CONSERVATION RESTRICTION/EASEMENT AS SET FORTH IN DEED BOOK 5860, PAGE 746 (PARTIALLY SHOWN HEREON)).

13. SUBJECT TO A DECLARATION OF CONSERVATION RESTRICTION/EASEMENT AS SET FORTH IN DEED BOOK 6326, PAGE 443 (DOES NOT AFFECT). 1 4. SUBJECT TO ALL ITEMS INCLUDING EASEMENTS, SETBACKS, RIGHTS, RESTRICTIONS, PIPELINES, WATER MAINS AND UTILITY WIRES AS SHOWN ON FILED MAP 3319695. (SHOWN HEREON) 15. SUBJECT TO EASEMENTS AND RESTRICTIONS AS SET FORTH IN DEED BOOK 6466 PAGE 895 AND DEED BOOK 6492 PAGE 34. (EASEMENTS NOT PLOTTABLE, BLANKET IN NATURE; RESTRICTIONS NOT A MATTER OF SURVEY

2. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE FOLLOWING SOURCES OF INFORMATION A -DEEDS OF RECORD

B -AN ACTUAL FIELD SURVEY PERFORMED BY TAYLOR, WISEMAN & TAYLOR C -THE "NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP (FIRM) FOR THE TOWNSHIP OF EASTAMPTON, BURLINGTON COUNTY, NEW JERSEY, PANEL 144 OF 641, COMMUNITY PANEL NUMBER 340095C0144F, EFFECTIVE DATE: DECEMBER 21, 2017, INDICATES SUBJECT PARCEL IS LOCATED IN SPECIAL FLOOD HAZARD ZONE X (AREAS OF MINIMAL FLOOD HAZARD). D - MAP ENTITLED "SUBDIVISION PLAN FOR BLOCK 300 LOT 2 (FORMERLY BLOCK 200 LOTS 4 & 5, BLOCK 300 LOTS 2,3,4,12,& 26, EASTAMPTON TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PREPARED BY TAYLOR WISEMN & TAYLOR, FILED 07/08/1999 AS MAP NO. 3319695. E -MAP ENTITLED ALTA/ACSM LAND TITLE SURVEY BLOCK 300 LOT 2.02, EASTAMPTON TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PREPARED BY TAYLOR WISEMAN & TAYLOR, DATED 10/04/200

F -MAP ENTITLED "ACCESS EASEMENT EXHIBIT PLAN, EASTAMPTON SUSTAINABLE HOUSING SITE, BLOCK 300 LOT 2.02, EASTAMPTON TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PRREPARED BY TAYLOR WISEMAN & TAYLOR, DATED 04/18/2001. G --MAP ENTITLED "UTILITY EASEMENT EXHIBIT PLAN, EASTAMPTON SUSTAINABLE HOUSING SITE, BLOCK 300 LOT 2.02, EASTAMPTON TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PRREPARED BY TAYLOR WISEMAN & TAYLOR, DATED 04/10/2001.

3. PARCEL IS SUBJECT TO THE FOLLOWING EASEMENTS, RESTRICTIONS, COVENANTS AND/OR RIGHTS: A -200' WIDE P.S.E.& G UTILITY MAP (SHOWN HEREON)

4. BLOCK AND LOT NUMBERS REFER TO THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF EASTAMPTON, BURLINGTON COUNTY, NEW JERSEY, PLATE #2.

5. PLANIMETRIC AND TOPOGRAPHIC FEATURES SHOWN ARE TAKEN FROM AN ACTUAL FIELD SURVEY PERFORMED BY TAYLOR, WISEMAN & TAYLOR IN NOVEMBER 2022 AND SUPPLEMENTED USING AERIAL PHOTOGRAPHY AND LIDAR.

AERIAL INFORMATION: PUBLISHED BY: NJ OFFICE OF INFORMATION TECHNOLOGY, OFFICE OF GIS PUBLICATION DATE: 6/25/2021

REFERENCE: F13B9,F13B10,F13B13,F13B14 DATE OF FLIGHT: BETWEEN 4/2/2020 & 5/5/2020

RESOLUTION: 16-BIT, 4-BAND (RGB-NIR) WEB LINK: HTTPS://NEWJERSEY.MAPS.ARCGIS.COM/APPS/WEBAPPVIEWER/INDEX.HTML?ID=D13AC68C0D0F46139673824BBF19AD66

PUBLISHED BY: THE NEW JERSEY OFFICE OF INFORMATION TECHNOLOGY, OFFICE OF GIS. SOURCE DATASET IS DE_VALLEY_2015_LIDAR_DATA, COLLECTED IN THE SPRING OF 2015.

CONTOUR DATA DERIVED FROM TILES 18TWK519428 LIDAR DATA REPRESENTS CONDITIONS AT THE TIME OF THE COLLECTION AND DO NOT ACCOUNT FOR TEMPORAL CHANGES THAT MAY HAVE OCCURRED UNLESS SPECIFICALLY NOTED

6. THIS SURVEY IS NOT INTENDED TO GUARANTEE OWNERSHIP.

7. SURVEY BASED ON N.J.S.P.C.S. NAD '83 (2011). SURVEY SCALED TO GROUND AT POINT 1000 GROUND SCALE FACTOR: 1.0000913018 GROUND SCALE ORIGIN: N:427531.4110 E:415582.3188 Z:65.087

VERTICAL DATUM: NAVD 1988

8. IT IS BEYOND THE SCOPE OF THIS SURVEY TO DETERMINE THE EXISTENCE OR NON-EXISTENCE OF ANY REGULATED ENVIRONMENTAL CONDITION ON OR NEAR THE SUBJECT PARCEL(S), UNDERGROUND EXPLORATIONS WERE NOT CONDUCTED OR UTILIZED DURING THE PREPARATION OF THIS SURVEY. CONCERNED PARTIES SHOULD PURSUE ANY ENVIRONMENTAL MATTERS SEPARATE AND APART FROM THIS SURVEY.

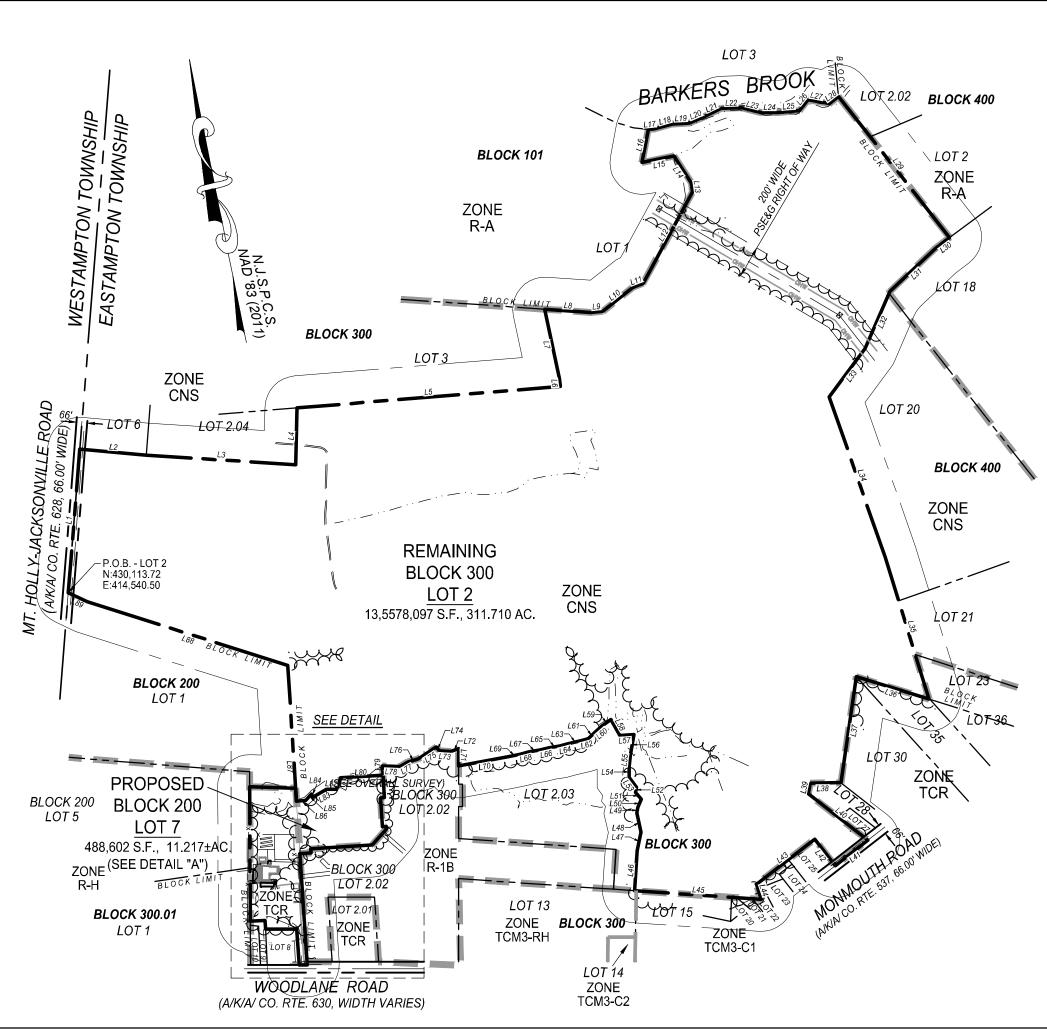
9. IT SHOULD NOT BE ASSUMED THAT ANY COPY OF THIS PLAN WITHOUT A RAISED IMPRESSION OF THE SURVEYOR'S EMBOSSED SEAL OR AN ORIGINAL COLORED IMPRESSION OF THE SURVEYOR'S STAMP SEAL IS A TRUE COPY OF THE ORIGINAL PLAN AS ISSUED BY THE SURVEYOR.

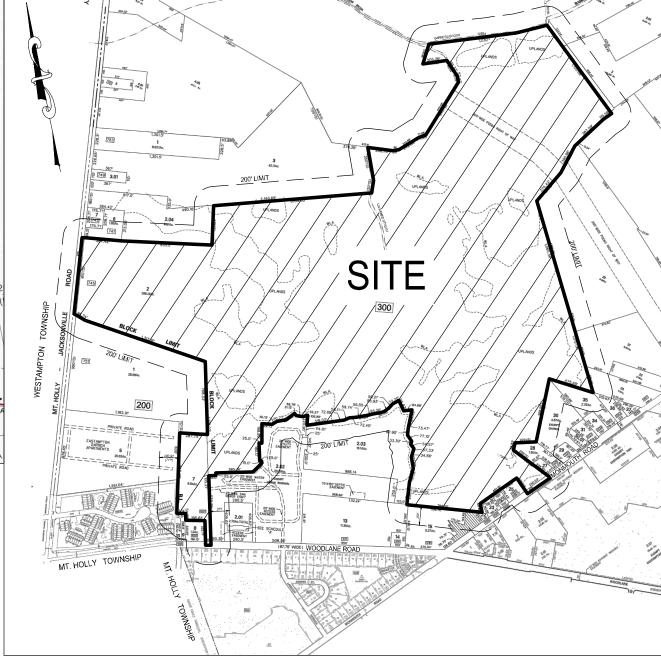
10. IT IS BEYOND THE SCOPE OF THIS SURVEY TO DETERMINE THE LOCATION AND / OR EXISTENCE OF UNDERGROUND UTILITIES. THE STATE OF NEW JERSEY REQUIRES NOTIFICATION PRIOR TO ANY EXCAVATION BY UTILIZING THE NEW JERSEY ONE-CALL SYSTEM (1-800-272-1000).

11. WETLANDS DELINEATION PERFORMED BY GREENVEST IN AUGUST 2022.

12. THE PURPOSE OF THIS SUBDIVISION IS TO CONVEY A PORTION OF LOT 2, BLOCK 300 TO LOT 7, BLOCK 200. NO NEW LOTS ARE BEING CREATED.

13. THIS SUBDIVISION IS TO BE FILED BY DEED.





TAX MAP

BURLINGTON COUNTY PLANNING BOARD THIS PLAN IS HEREBY APPROVED BY THE BURLINGTON COUNTY

PLANNING BOARD SUBJECT TO THE RESTRICTIONS, AGREEMENTS AND CONDITIONS SET FORTH BY THE BURLINGTON COUNTY PLANNING BOARD.

TOWNSHIP ENGINEER CERTIFICATION

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW," RESOLUTION OF APPROVAL AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.

MUNICIPAL ENGINEER

EASTAMPTON TOWNSHIP PLANNING BOARD

IT IS HEREBY CERTIFIED THAT THIS MAP COMPLIES WITH THE PROVISIONS OF THE MAP FILING LAW AND WAS DULY APPROVED BY RESOLUTIONS OF THE PLANNING BOARD OF EASTAMPTON TOWNSHIP AT AN OFFICIAL MEETING HELD ON . IT IS FURTHER CERTIFIED THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY. THIS MAP SHALL BE FILED WITH THE BURLINGTON COUNTY RECORDING OFFICER ON OR BEFORE _____

MUNICIPAL CLERK CERTIFICATION THE MONUMENTS SHOWN ON THIS MAP SHALL BE SET WITHIN THE TIME LIMIT PROVIDED IN THE "MUNICIPAL LAND USE LAW," P.L. 1975, c. 291 (C.40:55D-1 et seq.) OR LOCAL ORDINANCE.

MUNICIPAL CLERK

OWNER'S CERTIFICATION

I HEREBY CERTIFY TO BE THE OWNER OF THE LAND DELINEATED ON THIS MAP AND CONSENT TO THE FILING OF THE APPROVED MAP IN THE BURLINGTON COUNTY CLERK'S OFFICE.

RANCOCAS LAND CONSERVATION GROUP INC. JACKSONVILLE ROAD EASTAMPTON, NJ 08060

SURVEYOR'S CERTIFICATION

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED 11-15-22 MEET THE MINIMUM SURVEY DETAIL REQUIREMENTS OF THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND, OR SET.

12/09/22 Church Constanting

N.J. PROFESSIONAL LAND SURVEYOR NO. 24G503671400 **EDWARD J. CONSTANTINE JR.**

TO BE FILED BY DEED

REV. 1 REVISED PER TOWNSHIP REVIEW PLAN OF SURVEY & MINOR SUBDIVISION

BLOCK 200 LOT 7 & BLOCK 300 LOT 2 PLATE 2 EASTAMPTON TOWNSHIP

NOVEMBER 15, 2022 2022-07271-SUBDIV



CALC'D BY: EC

AS NOTED

Taylor Wiseman & Taylor ENGINEERS / SURVEYORS / SCIENTISTS 124 GAITHER DRIVE, SUITE 150, MOUNT LAUREL, NJ 08054 TELEPHONE: (856) 235-7200 FAX: (856) 722-9250 www.taylorwiseman.com NJ CERTIFICATE OF AUTHORIZATION NO. 24GA28032900

SHEET SIZE: 30" X 42" User ID: Constantine File: Q:\CAD\07271_Eastampton\Survey\Drawings\07271_SUBD.dwg 30x42

UP/1421 → UTILITY POLF

■ CONCRET MONUMENT TO BE SET

IRON PIN TO BE SET

L15 205.26' N89°57'10"W

L16 209.88' N22°17'50"E

L35 928.37' S05°51'35"E

L36 475.69' N61°38'20"W

 L17
 37.54'
 S84°07'37"E
 L37
 668.50'
 S19°36'25"W
 L57
 86.88'
 N82°29'09"W

 L18
 119.22'
 N86°10'53"E
 L38
 191.40'
 N79°47'35"W
 L58
 114.87'
 N18°04'30"W

 L19
 105.04'
 S81°29'29"E
 L39
 66.83'
 S22°12'24"W
 L59
 72.20'
 S64°19'30"W

L20 110.40' N78°00'14"E L40 471.92' S40°43'20"E L60 59.21' S60°56'31"W L80 266.62' N82°21'55"W

OVERALL SURVEY